

dishes are made of it the God that takes  
 the obeisance  
 of all of us is one and great ; He with the-  
 three eyes.  
 He dwells in stone and dust and in the tip of  
 the thorn;  
 Siva is wherever He is thought of. He is  
 wherever  
 you are. Do not say this is untrue. The  
 Great One  
 is present everywhere. As the elephant is  
 contained  
 in the mirror, so God is contained in the  
 mind of a  
 saint who knows. The pure in heart see  
 Him within.  
 The impure look for Him in vain. If a man  
 is pure,  
 Siva stays in him firm and fixed. If he is  
 not pure  
 but prays, Siva leaves him and stays  
 anywhere else.

Worship says Sarvajna is an affair of  
 the mind  
 and spirit, not of the body. The mind must  
 worship.

Then the place does not matter. If the mind  
 does not  
 enter into worship that worship is  
 useless. To him  
 who bears in the mind what does it matter  
 if he is at  
 home or in the temple? And the man who  
 does not  
 bear in the mind, what does he gain if he  
 is at the  
 top of the temple? What is home and what  
 is wood?  
 It is sufficient if the mind remembers. If  
 a man  
 cannot reach God with his mind and  
 remember, what  
 does he get being on the crest of the hill ? If  
 the mind  
 bears thought of God the body itself becomes  
 a monas-  
 tery. If on the contrary the mind wanders  
 and dwells  
 on many things know that the body is as  
 a ruined  
 house. The man who would know God

should control  
his desires. The body is a temple, life is  
the *Linga*.  
For him whose senses are conquered  
salvation comes  
without doubt. The body of him who has  
known God  
should be subdued; as the water is quite  
absorbed in  
the cocoanut which is ripe. The man who  
has realised  
truth will not relapse. The pearl is born of  
water but